



## Minutes 03/21/19

### CALL TO ORDER

This meeting of the North Haledon Green Team is called to order by \_\_\_\_\_Jerry\_\_\_\_\_ on 3/21/19 at the North Haledon Free Public Library, 129 Overlook Avenue, North Haledon at 7:07 PM

### STATEMENT

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notice of this meeting was emailed to the HERALD NEWS and the HAWTHORNE PRESS on January 2<sup>nd</sup> 2019 and was advertised in said newspapers on January 2<sup>nd</sup> 2019. Said notice was posted on the bulletin board on the same date and remains continuously posted as the required notices under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk. Proper notice having been given and the Secretary is directed to include this statement in the minutes of this meeting.

### ROLL CALLX

Jane X Janet x Jerry x Maree x Randy - 7:33pm x

### APPROVAL OF PRIOR MINUTES

Motion by \_\_\_\_\_Jerry seconded by \_\_\_\_\_Janet, that the minutes of the meeting on January 2019 be approved as submitted.

The **CURRENT AGENDA** will include the following:

1. **Administrative-** Minutes from Jan. passed
2. **Current Project Updates**
  - > **Milkweed town flower/Butterfly's**
    - **Promotion strategy with local garden centers.**
    - **SJ credits?- Wildlife and dropbox records.**
  - > **City Green Grant:** Pollinator Habitat Garden Grant Spring 2019 submitted by Jerry
    - **Design:** GT & DPW Plants: Swamp and Common milkweed. Use local Nurseries and growing experts (eg NH General Store & Rutgers Master Gardners.)
  - > **Community Garden**
    - Events and programs included in Smart Shopper, on FB & Borough feeds.
      - **Swap: Feb 25th, 7-8pm 2019**, one more bed sold & seeds as planted are sprouting!
      - **Garden Plots**-Unsold plots discussion; adjust guidelines include zip Code: 07508: Haledon, Prospect Park, if unsold by May 1<sup>st</sup>; promo
      - **Garden Opening! April 7th- Clean-up, flyers - 2-3 pm.**
  - > **Compost at home**
    - (7) Applications in - Contact all of the people involved. Jerry will work with Borough to order materials
    - **3/31 2-3pm** (Sunday class to be promoted)
    - Grant report due April 30th - SJ grant report on the Compost At Home Program!!
3. **New Initiatives**
  - > **Bat Houses with scouts** - Bat Houses are being completed and BS are in communication w/DPW as to placement. Contact Mosquito Comm to NOT Spray near the Bat Houses. Bat Houses will probably be in place by May. **At April Meeting - talk about and plan for The Bat Man to give a talk.**
  - > **Saving Monarchs:** 1. Mayors-- Proclamation 2. City Green Grant 3. School Garden
  - > **Dog Park – Lighting & Plant Wildflowers near the Dog Park - would be a screen so dogs wouldn't bark and bark. Recycling Audit**
    - Renate detailed status/report of recycling outcomes
    - **Visit site?** Are there plastics- which #'s are really recycled; what happens to the others?
  - > **NH Day – Recycle bins (education)**
    - Encourage No Styrofoam -but not mandatory this year.
4. **Open Forum** Public portion- None

### ADJOURNMENT

Motion by MEMBER NAME, seconded by MEMBER NAME to adjourn the meeting. The meeting was adjourned at 8:08 pm \_\_\_\_\_

Approved at Meeting of: \_\_\_\_\_4/18/19\_\_\_\_\_

  
GREEN TEAM MEMBER/SECRETARY